



**ALDERMAN, 36TH WARD**  
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**GILBERT VILLEGAS**  
**CITY COUNCIL**  
**CITY OF CHICAGO**

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**COUNCIL CHAMBER**  
 CITY HALL - 2ND FLOOR  
 121 NORTH LASALLE STREET  
 CHICAGO, ILLINOIS 60602

**COMMITTEE CHAIRMAN**  
 ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT

**COMMITTEE MEMBERSHIPS**  
 ZONING, LANDMARKS & BUILDING STANDARDS  
 \*\*\*\*\*  
 BUDGET & GOVERNMENT OPERATIONS  
 \*\*\*\*\*  
 CONTRACTING OVERSIGHT & EQUITY  
 \*\*\*\*\*  
 LICENSE & CONSUMER PROTECTION  
 \*\*\*\*\*  
 HOUSING & REAL ESTATE  
 \*\*\*\*\*  
 COMMITTEES & RULES  
 \*\*\*\*\*  
 FINANCE

**REVISED**  
**MEETING AGENDA**

Agenda of Matters to be considered by the  
 Committee on Economic, Capital, and Technology Development

January 13, 2025

11:00 AM CT

In-Person

**Roll Call**

**Approval of December 2024 Rule 45 Monthly Report**

**Office of the Mayor**

**Tax Incentive | Class 6(b)**

**1. O2024-0013695**

**Aldersperson:** Burnett

**Sponsor:** Mayor Johnson

**Ward:** 27

Support of Class 6(b) tax incentive for property at 455 N Ashland Ave for partial development as manufacturing facility for prototype battery cell production and corporate headquarters.

**Miscellaneous**

**2. R2024-0014416**

**Sponsor:** Gilbert Villegas

Call for hearing(s) on implementation of Enterprise Resource Planning (ERP) Technology System