



**ALDERMAN, 36TH WARD**  
6560 WEST FULLERTON AVENUE  
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**GILBERT VILLEGAS**  
**CITY COUNCIL**  
**CITY OF CHICAGO**  
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**COUNCIL CHAMBER**  
CITY HALL - 2ND FLOOR  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602

**COMMITTEE CHAIRMAN**  
ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT  
**COMMITTEE MEMBERSHIPS**  
ZONING, LANDMARKS & BUILDING STANDARDS  
\*\*\*\*\*  
BUDGET & GOVERNMENT OPERATIONS  
\*\*\*\*\*  
CONTRACTING OVERSIGHT & EQUITY  
\*\*\*\*\*  
LICENSE & CONSUMER PROTECTION  
\*\*\*\*\*  
HOUSING & REAL ESTATE  
\*\*\*\*\*  
COMMITTEES & RULES  
\*\*\*\*\*  
FINANCE

## MEETING AGENDA

Agenda of Matters to be considered by the  
Committee on Economic, Capital and Technology Department

February 11th, 2025 12:30 PM CT

### Roll Call

### Approval of January 2025 Rule 45 Monthly Report

### Office of the Mayor

#### **Appointments**

1. [\(A2025-0014860\)](#)  
Appointment of John Harder as member of Special Service Area No. 76-2024, North Michigan Avenue Advisory Council Commission.  
**Sponsor: Mayor Brandon Johnson**  
**Wards/Alderpersons: 2 (Hopkins), 42 (Reilly)**
2. [\(A2025-0014861\)](#)  
Appointment of Julie Cameron as member of Special Service Area No. 76-2024, North Michigan Avenue Advisory Council Commission.  
**Sponsor: Mayor Brandon Johnson**  
**Wards/Alderpersons: 2 (Hopkins), 42 (Reilly)**

#### **Tax Incentives/Class 6(b)**

3. [\(O2025-0014830\)](#)  
Support of Class 6(b) tax incentive for property at 4209 W Lawrence Ave.  
**Sponsor: Mayor Brandon Johnson**  
**Ward/Aldersperson: 39th (Nugent)**
4. [\(O2025-0014831\)](#)  
Support of Class 6(b) tax incentive for property at 4901 W Arthington St.  
**Sponsor: Mayor Brandon Johnson**  
**Ward/Aldersperson: 24th (Scott)**
5. [\(O2025-0014834\)](#)  
Support of Class 6(b) tax incentive for property at 4555 S Racine Ave.  
**Sponsor: Mayor Brandon Johnson**  
**Ward/Aldersperson: 15 (Lopez)**  
[\(O2025-0014835\)](#)
6. Support of Class 6(b) tax incentive for property at 5440-5450 N Northwest Hwy  
**Sponsor: Mayor Brandon Johnson**  
**Ward/Aldersperson: 45 (Gardiner)**

7. [\(O2025-0014840\)](#)

Support of Class 6(b) tax incentive for property at 4221 N Normandy Ave

**Sponsor: Mayor Brandon Johnson**

**Ward/Aldersperson: 38 (Sposato)**