



CITY OF CHICAGO



ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
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**AGENDA OF MATTERS TO BE CONSIDERED**

**BY THE**

**COMMITTEE ON PUBLIC SAFETY**

**TUESDAY, JANUARY 14, 9:30 AM**

**CITY HALL - SECOND FLOOR - COUNCIL CHAMBER**

1. Approval of October 2024 Rule 45 Report.
2. R2024-0014213: Adoption of Cook County Multi-Jurisdictional Hazard Mitigation Plan and associated City Annex for 2024-2029 planning cycle to maintain continued eligibility for FEMA mitigation grant assistance programs.

Sincerely,

Brian Hopkins  
Chairman, Committee on Public Safety