



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

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AGENDA OF MATTERS TO BE CONSIDERED

BY THE

COMMITTEE ON PUBLIC SAFETY

TUESDAY, JULY 15, 2025 AT 1:00 PM

CITY HALL - SECOND FLOOR - ROOM 201A

1. Approval of May 2025 Rule 45 Report.
2. Recommendation to re-refer **O2025-0018168**: Amendment of Municipal Code Section 2-96-040 requiring Executive Director of Public Safety Administration to submit monthly reports of Freedom of Information Act requests and responses to Chair of Committee on Immigrant and Refugee Rights.
3. **O2025-0018154**: Amendment of Municipal Code creating new Section 8-4-078 regarding assault against public officials.

Sincerely,

Brian Hopkins
Chairman, Committee on Public Safety