



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
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**March 6, 2024**

### **Notice of Meeting**

**Notice is hereby given that the Chicago City Council**

### **COMMITTEE ON PUBLIC SAFETY**

**will hold a meeting on Wednesday, March 14 at 1:00 p.m. in the City Council  
Chambers, Second Floor, City Hall.**

Written public comment on any of the items listed on the Agenda will be accepted at [Committeeonpublicsafety@cityofchicago.org](mailto:Committeeonpublicsafety@cityofchicago.org) until 1:00 p.m. on Tuesday, March 12, 2024.

Copies of the Agenda of Matters to be considered at this meeting will be made available electronically on the Chicago City Clerk's website.

Sincerely,

Brian Hopkins, Chairman  
Committee on Public Safety