

April 16<sup>th</sup>, 2025

## **SUMMARY OF REPORTS**

Wednesday, April 9<sup>th</sup>, 2025 12:00 pm

RECESSED AND RECONVNED on Monday, April 14<sup>th</sup>, 2025 – 12:30 pm RECESSED AND RECONVENED on Wednesday, April 16<sup>th</sup>, 2025 – 9:30 am

## **Department of Housing**

1. (SO2025-0015560) Amendment of Municipal Code Chapter 2-44 by adding new Section 2-44-170 establishing not-for-profit residential investment corporation to address housing needs by financing, acquiring, owning and operating permanently affordable, mixed-income and environmentally sustainable housing. (commonly known as Green Social Housing ordinance)

Vote will be taken.

**HELD IN COMMITTEE**