



CITY OF CHICAGO



ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

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September 25, 2023

## NOTICE of MEETING

Notice is hereby given that the Chicago City Council  
**JOINT COMMITTEE ON PUBLIC SAFETY AND  
COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY**  
will hold a meeting on Friday, October 13, 2023 at 10:00 a.m. in the  
Council Chamber, Second Floor, City Hall.

Written public comment on any of the items listed on the Agenda will be accepted  
at [Committeeonpublicsafety@cityofchicago.org](mailto:Committeeonpublicsafety@cityofchicago.org) until 10:00 a.m. on Thursday,  
October 12, 2023.

Copies of the Agenda of Matters to be considered at this meeting will be made  
available electronically on the Chicago City Clerk's website.

Sincerely,

Brian Hopkins, Chairman  
Committee on Public Safety

Sincerely,

Maria E. Hadden, Chairperson  
Committee on Environmental  
Protection and Energy