

ALDERMAN BRIAN HOPKINS, 2ND WARD CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

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September 27, 2024

AGENDA OF MATTERS TO BE CONSIDERED BY THE COMMITTEE ON PUBLIC SAFETY

Tuesday, October 1, 10:00 AM
CITY HALL - SECOND FLOOR - COUNCIL CHAMBER

1. R2024-0010357: Subject Matter Hearing on Extreme Weather Response.

Sincerely,

Brian Hopkins

Chairman, Committee on Public Safety