



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
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**AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON PUBLIC SAFETY  
WEDNESDAY, JANUARY 7, 2026 AT 10:00 AM  
CITY HALL - SECOND FLOOR - COUNCIL CHAMBERS**

1. Approval of November 2025 Rule 45 Report.
2. **O2025-0021898**: Amendment of Municipal Code Sections 8-16-021 and 8-16-022 regarding declaration of time-and-site curfew for mass gatherings and custody procedure.
3. **O2025-0021717**: Amendment of Municipal Code Section 8-4-010 regarding social media cooperation for public safety.

Sincerely,

Brian Hopkins  
Chairman, Committee on Public Safety