



CITY OF CHICAGO



ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

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**AGENDA OF MATTERS  
TO BE CONSIDERED  
BY THE  
COMMITTEE ON PUBLIC SAFETY  
TUESDAY, JULY 11, 2023  
10:00 AM  
CITY HALL - SECOND FLOOR - COUNCIL CHAMBER**

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1. **A2023-0001261:** Appointment of Annette Guzman as member and chair of Emergency Telephone System Board.
  - a. Sponsor(s): Johnson - Mayor
  
2. **O2023-2171:** Amendment of Municipal Code Chapter 2-80 by modifying Section 2-80-070 regarding elections for District Councils.
  - a. Sponsor(s): Vasquez - (40)

Sincerely,

  
Brian Hopkins, Chairman  
Committee on Public Safety