**FIRST AMENDED SUMMARY OF REPORTS**

Summary of Reports for the **JOINT COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY AND HEALTH AND HUMAN RELATIONS** to be submitted to the City Council at the meeting scheduled for

MAY 21, 2025

1. R2023-0002936 - Call for hearing on the impact and reduction of single-use plastics in Chicagoto a Joint Committee on Environmental Protection & Energy and Health and Human Relations.   
   **PASSED Joint Committee April 23, 2025**