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CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

COMMITTEE MEMBERSHIPS

COMMITTEES AND RULES
ETHICS AND GOVERNMENT OVERSIGHT
BUDGET & GOVERNMENT OPERATIONS
ENVIRONMENTAL PROTECTION & ENERGY
HEALTH AND HUMAN RELATIONS
HOUSING AND REAL ESTATE
IMMIGRANT & REFUGEE RIGHTS
PUBLIC SAFETY

**AGENDA OF MATTERS TO BE CONSIDERED
BY THE COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY
TUESDAY, SEPTEMBER 10, AT 12:30 P.M., IN ROOM 201A,
CITY HALL 121 N. LASALLE STREET**

RULE 45 REPORT

1. Approval of the May 2024 Rule 45 Report for the Committee on Environmental Protection and Energy.

SUBJECT MATTER HEARINGS

2. A subject matter hearing on the resolution urging the U.S. Congress to expand the scope and enforcement of railroad safety standards (**R2024-0010855**).
3. Amendment of Municipal Code Chapter 2-31 by inserting new Section 2-31-045 establishing the Chicago Shoreline Advisory Board to develop and update the shoreline management plan (**O2024-0008866**).

The Committee on Environmental Protection and Energy will host public comment at the beginning of the Committee meeting. Each person participating in public comment shall have up to three minutes to address all items on the agenda during the public comment period. The Committee will not conduct separate public comment for each agenda item. The public comment period will be limited to 30 minutes total. In the event of high demand for public comment, the Committee cannot guarantee every person who signs up for public comment will have the opportunity to speak. Instructions for remote participation are outlined and posted on the Chicago City Clerk's website (www.chicityclerk.com) for those who wish to speak during public comment. The Committee also encourages the public to submit written comments to the Committee via email to committeeonenvironmentalprotectionandenergy@cityofchicago.org by 2 p.m. on Monday, September 9.

Sincerely,

Maria E. Hadden, Chairwoman
Committee on Environmental Protection & Energy