



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

EMAIL: committeeonpublicsafety@cityofchicago.org
Phone: (312)744-6836

**AMENDED
AGENDA OF MATTERS TO BE CONSIDERED
BY THE
COMMITTEE ON PUBLIC SAFETY
RECESSED ON TUESDAY, MAY 12, AND WILL RECONVENE ON WEDNESDAY, JUNE 3, 2026
AT 10:00 AM
CITY HALL - SECOND FLOOR - COUNCIL CHAMBERS**

1. Approval of April 2026 Rule 45 Report (APPROVED ON MAY 12).
2. O2023-0004596: Donation of City vehicles to Voice of Youth Ensemble (RECOMMENDED DO PASS ON MAY 12).
3. O2026-0024866: Assignment or reimbursement of Community Benefit Funds to The Magnificent Mile Association as service provider for public safety improvements in area surrounding Bally's Chicago casino (RECOMMENDED DO PASS ON MAY 12).
4. O2025-0018155: Donation of Police Department explosive magazines to City of Waukegan Fire Department Bomb Squad (41).
5. O2026-0025424: Amendment of Municipal Code Titles 4 and 11 by modifying various sections and adding new Section 4-228-218 regarding purchase, collection, transportation or disposal of air bags not attached to motor vehicles (36).
6. O2025-0021698: Amendment of Municipal Code Section 8-4-355 regarding enhanced penalties for offenses committed in student safety zones, parks or playgrounds (36).
7. R2026-0024955: Call for hearing(s) on status and reason for delays of Chicago Police Department's procurement of new records management system and appropriation for procuring new acoustic gunshot technology system (SUBJECT MATTER HEARING - 10).

Sincerely,

Brian Hopkins
Chairman, Committee on Public Safety