



**OFFICE OF THE MAYOR
CITY OF CHICAGO**

BRANDON JOHNSON
MAYOR

May 20, 2026

TO THE HONORABLE, THE CITY COUNCIL
OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I have appointed Paul A. Groshko as a member of Special Service Area No. 16, the Greektown / Halsted Commission, for a term effective immediately and expiring December 31, 2030.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in blue ink, appearing to be "BJ", followed by a horizontal line.

Mayor