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**OFFICE OF THE MAYOR**  
**CITY OF CHICAGO**

**BRANDON JOHNSON**  
MAYOR

June 17, 2026

TO THE HONORABLE, THE CITY COUNCIL  
OF THE CITY OF CHICAGO

Ladies and Gentlemen:

At the request of the Commissioner of Planning and Development, I transmit herewith an ordinance authorizing an amended 2026 budget and execution of a service provider agreement with Lincoln Square Ravenswood Chamber of Commerce for Special Service Area #21-2016.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,

A handwritten signature in blue ink, appearing to read "BJ", followed by a horizontal line.

Mayor