



OFFICE OF THE MAYOR
CITY OF CHICAGO

BRANDON JOHNSON
MAYOR

June 17, 2026

TO THE HONORABLE, THE CITY COUNCIL
OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I have appointed Jason Z. Caref as a member of Special Service Area No. 79, the Lawrence / Pulaski / Elston Commission, for a term expiring July 20, 2030, such period allocated as follows: a term effective immediately and expiring July 20, 2027, followed immediately by a full three-year term.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in blue ink, appearing to be "BJ", followed by a horizontal line.

Mayor