

AFFECTED P.I.N.:
20-33-405-013 98321-0431 S. Stewart Ave
98320-0418 S. Holland Rd
/LC1 10)

A RESUBDIVISION OF LOT 12, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF THE CHATHAM MARKET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER AND IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, AND IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, AL. IN RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 5, 2007 AS DOCUMENT 070921518, IN COOK COUNTY, ILLINOIS, CONTAINING 339.005 SQUARE FEET, OR 7.783 ACRES, MORE OR LESS.

LEGEND AND ABBREVIATIONS:

- See also page 10

- [illegible]

7114 20-33-425-211 4 1080 70-066 3 business formed development
see 20-33-425-211 1080 70-066 3 2023

AREA TABLE		
LOT	ACRES (A) =	sq. ft. (B) =
1	1.000	72,674
2	1.000	72,674
TOTAL	2.000	145,348

STATE OF OHIO
COUNTY OF CUYAHOGA

[illegible]

_____ No. _____ of _____

STATE OF OHIO	1
COUNTY OF COLUMBIA	1
TOWNSHIP OF DOOK	1

... a factory made in the US and
... very easily lost
... are extremely known to me to be in
... (in) ... answered before and this day is ... and ...
... for ... and ... and ... of ... of ...
... and ... for the ... and ... and ...

Steven Lippman, *University of Maryland, and Richard L. Sand*

This is a copy of _____ A.G. 20____

Spring 2016 _____

[illegible]

the Texas Engineering, Inc. (TEI) proposed design for the IBA-COASTIC tunnel comply with the program which described was surveyed under the direct supervision of an Texas Professional Land Surveyor and that the measurements were performed in the current State Minimum Standards for a boundary survey.

Given under my hand and seal in Chicago, Illinois, this 17th day of August, 2025.

I HEREBY AUTHORIZE THE OWNER OR THEIR AGENT TO
FILE THIS PLAN OF SUPERVISION WITH THE COOK COUNTY
SHERIFF'S OFFICE.

WONG, J. BENECAUTER, LADOS AND SURVEYOR NO. 1145
ATKINS CORPORATION 11-50-7125
DESIGN TEAM CORPORATION 04-10-7125

CDOT# 33-21-24-4084

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

SECRET DEPARTMENT OF DEFENSE

[illegible]

PREPARED FOR:
CHICAGO POLICE DEPT
4012 SOUTH DECATUR AVENUE
CHICAGO 8, ILLINOIS

MAIL TO:
JANORAN LIPS APT 207
477 WESTERN AVE - CHICAGO
CHICAGO 8, ILLINOIS

CITY REC
CHICAGO 8, ILLINOIS

CHICAGO URBAN LEAGUE
8331 S STEWART AVENUE
CHICAGO, IL

1 of 1

CDOT# 33-21-24-4084