

Ethics



**OFFICE OF THE MAYOR**  
**CITY OF CHICAGO**

**BRANDON JOHNSON**  
MAYOR

September 23, 2026

TO THE HONORABLE, THE CITY COUNCIL  
OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I have appointed Dushaun Branch as a member of Fair Access to Democracy Advisory Council for a term effective immediately and expiring August 31, 2029.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in blue ink, appearing to read "BJ", followed by a horizontal line.

Mayor