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OFFICE OF THE MAYOR
CITY OF CHICAGO

BRANDON JOHNSON
MAYOR

February 18, 2026

TO THE HONORABLE, THE CITY COUNCIL
OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I transmit herewith appointments to various Special Service Areas.

Your favorable consideration of these appointments will be appreciated.

Very truly yours,

A handwritten signature in blue ink, appearing to read "BJ", followed by a horizontal line.

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BRANDON JOHNSON
MAYOR

February 18, 2026

TO THE HONORABLE, THE CITY COUNCIL
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Ladies and Gentlemen:

I have reappointed John L. Ratzenberger as a member of Special Service Area No. 21-2016, the Lincoln Square Commission, for a term effective immediately and expiring January 25, 2028.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in dark ink, appearing to be "BJ", followed by a horizontal line.

Mayor

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February 18, 2026

TO THE HONORABLE, THE CITY COUNCIL
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Ladies and Gentlemen:

I have reappointed Megan Schneider Gil as a member of Special Service Area No. 27, the West Lake View Commission, for a term effective immediately and expiring February 15, 2029.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in dark ink, appearing to be "BJ", followed by a horizontal line.

Mayor

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February 18, 2026

TO THE HONORABLE, THE CITY COUNCIL
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Ladies and Gentlemen:

I have reappointed Charles J. Stewart as a member of Special Service Area No. 27, the West Lake View Commission, for a term effective immediately and expiring February 15, 2029.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in dark ink, appearing to be "BJ", followed by a horizontal line.

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TO THE HONORABLE, THE CITY COUNCIL
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Ladies and Gentlemen:

I have appointed Tatiana Williams as a member of Special Service Area No. 32-2024, the Auburn Gresham Commission, for a three-year term effective immediately.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in dark ink, appearing to read "BJ", followed by a horizontal line.

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February 18, 2026

TO THE HONORABLE, THE CITY COUNCIL
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Ladies and Gentlemen:

I have reappointed Caroline O. Shoenberger as a member of Special Service Area No. 48, the Old Town Commission, for a term effective immediately and expiring June 30, 2028.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in dark ink, appearing to be "BJ", followed by a horizontal line.

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February 18, 2026

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Ladies and Gentlemen:

I have appointed David Rudd as a member of Special Service Area 56-2022, the Bronzeville Commission, for a term effective immediately and expiring December 10, 2027, to succeed Frances M. Guichard, whose term has expired.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in dark ink, appearing to read "BJ", followed by a horizontal line.

Mayor



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BRANDON JOHNSON
MAYOR

February 18, 2026

TO THE HONORABLE, THE CITY COUNCIL
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Ladies and Gentlemen:

I have reappointed Saima Causevic as a member of Special Service Area No. 60, the Albany Park Commission, for a term effective immediately and expiring January 15, 2028.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in dark ink, appearing to be "BJ", followed by a horizontal line.

Mayor



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February 18, 2026

TO THE HONORABLE, THE CITY COUNCIL
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Ladies and Gentlemen:

I have reappointed Andrew S. Levin as a member of Special Service Area No. 60, the Albany Park Commission, for a term effective immediately and expiring January 15, 2029.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,



Mayor



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February 18, 2026

TO THE HONORABLE, THE CITY COUNCIL
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Ladies and Gentlemen:

I have reappointed Sara T. Lopez as a member of Special Service Area No. 60, the Albany Park Commission, for a term effective immediately and expiring January 15, 2028.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in dark ink, appearing to be "BJ", followed by a horizontal line.

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February 18, 2026

TO THE HONORABLE, THE CITY COUNCIL
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Ladies and Gentlemen:

I have reappointed N. Marcia Jimenez as a member of Special Service Area No. 62, the Sauganash Commission, for a term effective immediately and expiring January 15, 2028.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in dark ink, appearing to be "BJ", with a long horizontal line extending to the right.

Mayor



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February 18, 2026

TO THE HONORABLE, THE CITY COUNCIL
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Ladies and Gentlemen:

I have reappointed Timothy S. Klump as a member of Special Service Area No. 18, the North Halsted Commission, for a term expiring effective immediately and expiring February 10, 2027.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,



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Ladies and Gentlemen:

I have reappointed Carlton F. Daniels-Metz as a member of Special Service Area No. 18, the North Halsted Commission, for a term effective immediately and expiring February 10, 2028.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,



Mayor