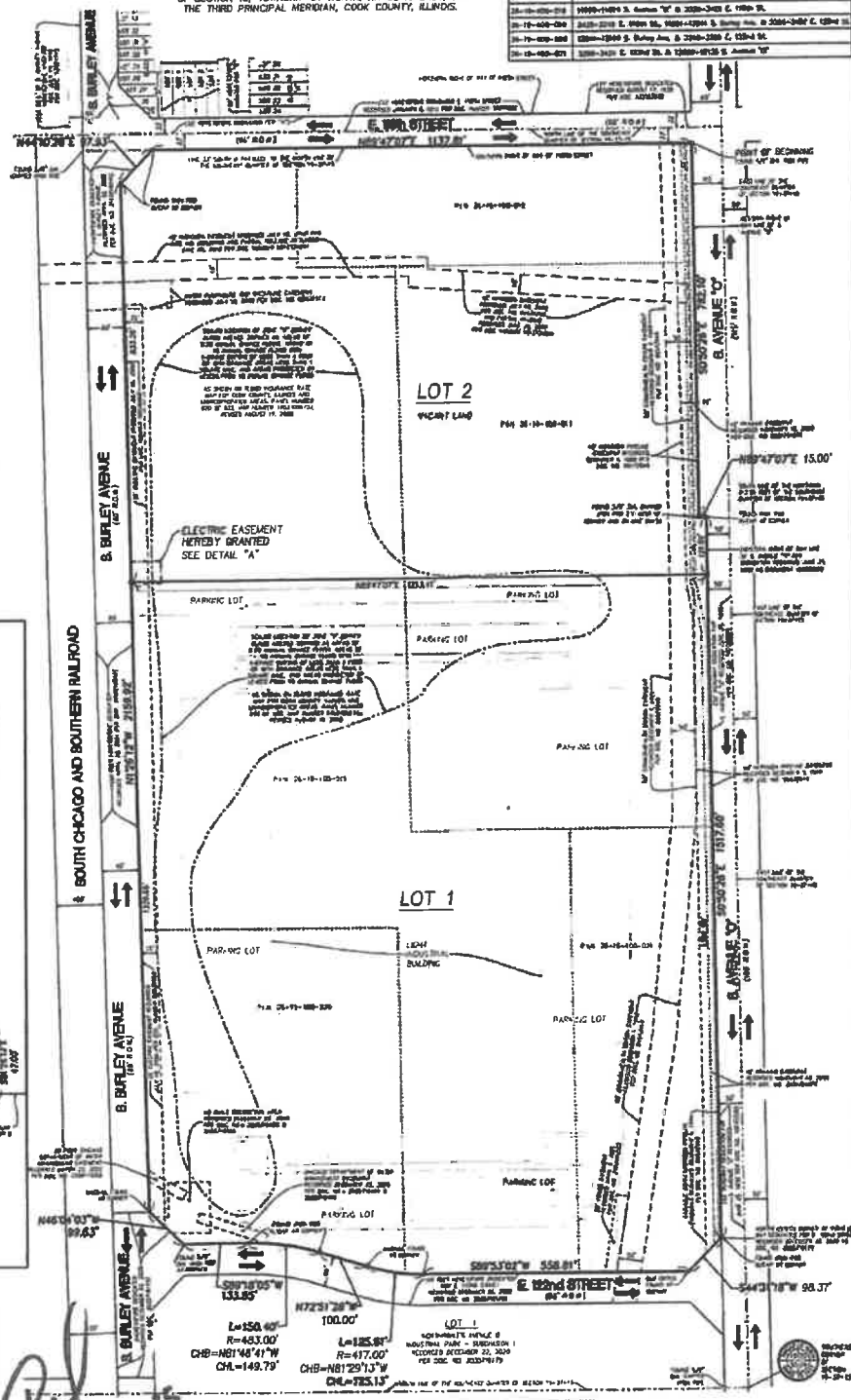


EXHIBIT A
PLAT OF SUBDIVISION

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER
OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST, OF
THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

10-19-46-017	1480-1700 S. Adams St
10-19-46-018	1000-1400 S. Adams St @ 3300-3400 E. 170th St
10-19-46-019	2425-2725 E. 170th St, 1600-1700 S. Bayview Ave @ 3200-3400 E. 130th St
10-19-46-020	1200-1300 S. Bayview Ave @ 3200-3300 E. 130th St
10-19-46-021	3200-3400 E. 130th St @ 1600-1700 S. Adams St



DETAIL "A"

0' 10' 20'

SCALE: 1" = 30'

AREA TABLE		
PURCH.	SQ. FT.	ACRES
Lot 1	173,470 SQ. FT.	39.825 ACRES
Lot 2	108,042 SQ. FT.	24.808 ACRES
Sub	281,512 SQ. FT.	64.633 ACRES

3) BASIS OF SURVEY IS PLANNED STATE PLANE COORDINATES EAST ZONE (NAD83).
THE NORTHERN BOUNDARY LAND IS STRAIGHT WITHIN THE COMPENSATE LENGTH OF THE C.
OF CHICAGO, ILLINOIS, AND IS ZONED "UNBUILT MANUFACTURING" FOR THE CITY OF
CHICAGO. DULINE ZONING MAP AS OF JULY 12, 2013.

SHEET 1 OF 2

OF
THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP
37 NORTH, RANGE 15 EAST, OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

2017-2018

JD 41 122

INTU 14

The diagram illustrates the experimental setup. A participant is seated at a table, looking at a screen. On the screen, there is a horizontal line with a central point and two endpoints. A cursor is positioned at the central point. The participant is instructed to move the cursor to the endpoints. The diagram includes labels for the participant, the screen, the cursor, and the endpoints.

[illegible]

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1. 1997年12月1日以前

1997

[illegible]

2ND PART OF CASE WAS AT THE OUTPOST QUARTERS OF SECTION 01. 1300H-0130
MILITARY FORCE IS EAST OF THE THREE PRINCIPAL HIGHWAY JUNCTION. 4000
MILES. 25 FOLLOWS.

[illegible]

STATE OF CALIF.)
COUNTY OF PLUM)

[illegible]

1. FORMER PRESIDENT HAS TWO INTERESTS: GROWTH COMPENSATION TO THE CURRENT LEADERSHIP
WHICH STANDS FOR A POLICY 3 = 2

[illegible]

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

2.3. 23. 4. 2015 14. 12. 2015 23. 5. 2015 2. 7. 2015 4. 8. 2015

Doddy & Co.

MEMO & AGAIN ATTACHED TO
CIVIL RIGHTS DIVISION, AND 1-4-70 P.O. 35-30352
RE: LEECH, JAMES ALAN; DO 1-4-70

100

PREPARED FOR: NORTHPOINT DEVELOPMENT
3010 HIGHLAND PARKWAY
SUITE 440
DOWNERS GROVE, IL 60545

SEND TO:
TNT
111 EAST WACKER
SUITE 2500
CHICAGO, IL 60601-1208

CDOT#19-10-25-4109

4/18/55
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Investigation	Find of Subprocess
Date Reported	July 14, 2000
State	A/A

SHEET 2 OF 2