



CITY OF CHICAGO



COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS
CITY COUNCIL

CITY HALL - ROOM 200
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN JASON C. ERVIN
CHAIRMAN

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CHICAGO, February 21, 2024

To the President and Members of the City Council:

Your Committee on the Budget and Government Operations, having had under consideration the Appointment of Alfonzo Conner, Jr. as Commissioner of Department of Water Management (A2024-0007310), beg leave to report and recommend that Your Honorable Body pass the Appointment transmitted herewith.

This recommendation was concurred by a viva voce vote of the members of the Committee.

(Signed)

A handwritten signature in black ink, appearing to be "J. Ervin", written over a horizontal line.

Alderman Jason C. Ervin
Chairman, Committee on the
Budget and Government Operations