



**OFFICE OF THE MAYOR**  
**CITY OF CHICAGO**

**BRANDON JOHNSON**  
MAYOR

June 29, 2026

TO THE HONORABLE, THE CHAIRMAN AND MEMBERS  
OF THE CITY OF CHICAGO COMMITTEE ON  
HOUSING AND REAL ESTATE

Ladies and Gentlemen:

I transmit herewith the Protecting Renters Ordinance that updates the Residential Landlord and Tenant Ordinance, codifies the eviction counsel program, and reallocates powers and duties within the Department of Housing.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,

A handwritten signature in blue ink, appearing to be "BJ", followed by a horizontal line.

Mayor