

| OFFICIALS       |                |
|-----------------|----------------|
| 11. 95. 292-044 | 2nd 1st place  |
| 12. 95. 292-044 | 2nd 2nd place  |
| 13. 95. 292-044 | 2nd 3rd place  |
| 14. 95. 292-044 | 2nd 4th place  |
| 15. 95. 292-044 | 2nd 5th place  |
| 16. 95. 292-044 | 2nd 6th place  |
| 17. 95. 292-044 | 2nd 7th place  |
| 18. 95. 292-044 | 2nd 8th place  |
| 19. 95. 292-044 | 2nd 9th place  |
| 20. 95. 292-044 | 2nd 10th place |
| 21. 95. 292-044 | 2nd 11th place |
| 22. 95. 292-044 | 2nd 12th place |
| 23. 95. 292-044 | 2nd 13th place |
| 24. 95. 292-044 | 2nd 14th place |
| 25. 95. 292-044 | 2nd 15th place |
| 26. 95. 292-044 | 2nd 16th place |
| 27. 95. 292-044 | 2nd 17th place |
| 28. 95. 292-044 | 2nd 18th place |
| 29. 95. 292-044 | 2nd 19th place |
| 30. 95. 292-044 | 2nd 20th place |

A graphic scale bar with two units. The top unit is labeled '0 15 30 60' and the bottom unit is labeled '0 15 30'. Below the bars, it says 'IN FEET' and '1 INCH = 30 FT.'.



Ref  
Oct. 26, 2023

ENCUENTRO SQUARE - LUCHA  
W. CORTLAND ST. & N. HAMLIN AVE.  
CHICAGO, IL

# EXHIBIT "A"

## PLAT OF RESUBDIVISION

### ENCUENTRO SQUARE RESUBDIVISION

RESUBDIVISION OF LOTS, BLOCK, PARTS THEREOF AND VACATED ALLEYS, IN THE  
WEST HALF OF AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION  
35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

#### LEGAL DESCRIPTION

ALL OF LOTS 12 THROUGH 56 AND THE NORTH-SOUTH AND EAST-WEST 16 FOOT WIDE VACATED ALLEYS, VACATED BY ORDINANCE RECORDED OCTOBER 14, 1941 AS DOCUMENT NUMBER 12773845; ORDINANCE RECORDED MAY 31, 1944 AS DOCUMENT NUMBER 13293366 AND ORDINANCE RECORDED MAY 11, 1967 AS DOCUMENT NUMBER 20181450; ALL INCLUSIVE, IN J.R. LANE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD) RECORDED DECEMBER 4, 1891 AS DOCUMENT NUMBER 1578443,

TOGETHER WITH

THE SOUTH 50 FEET OF LOT 4, LOT 5 AND THAT PART OF LOTS 8 AND 9 (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD), ALL INCLUSIVE, IN BLOCK 4 OF BREIDT'S SUBDIVISION OF THE EAST HALF OF THE NORTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35 AFORESAID, RECORDED JULY 8, 1871, ANTE-FIRE AND HERECORDED FEBRUARY 18, 1982 AS DOCUMENT NUMBER 376290; ALL IN COOK COUNTY, ILLINOIS.

CONTAINING, IN AGGREGATE, 191,698 SQUARE FEET, OR 4.401 ACRES, MORE OR LESS.

#### OWNERS CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

City of Chicago, a municipal corporation of Illinois, hereby certifies that it is the owner of the property described herein and as such owner has caused said property to be surveyed for the purpose of opening for public travel (highway) as shown and depicted on plat herein in witness whereof said City of Chicago, a municipal corporation of Illinois, has caused this certificate to be signed by its duly authorized managing member on its behalf on this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

By: \_\_\_\_\_  
PATRICK MURPHEY,  
ACTING COMMISSIONER, DEPARTMENT OF PLANNING AND  
DEVELOPMENT

#### NOTARY CERTIFICATE

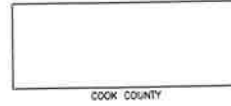
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, \_\_\_\_\_, a Notary Public in and for said county, in the state aforesaid, do hereby certify that \_\_\_\_\_, one personally known to me to be as such owner(s), appeared before me this day in person and acknowledged that he/she/they signed and delivered the plat of his/their as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

This \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

Notary Public: \_\_\_\_\_



#### 9X OWNER SIGNATURE BLOCK:

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

ENCUENTRO SQUARE I LP, an Illinois limited partnership, hereby certifies that it is the owner of record to the property described and depicted on this plat as the area to be dedicated, and as such owner has caused said property to be surveyed for the purpose of subdividing. In witness whereof said ENCUENTRO SQUARE I LP, an Illinois limited partnership, has signed, or caused to be signed on its behalf by its duly authorized agent, this certificate on this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

By: Encuentro Square I LP LLC,  
an Illinois limited liability company,  
its general partner

By: \_\_\_\_\_  
Name: David Black  
Title: Manager

#### 9X OWNER NOTARY BLOCK:

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that David Black, personally known to me to be the Manager of Encuentro Square I LP LLC, an Illinois limited liability company (the "General Partner"), the general partner of Encuentro Square I LP, an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Manager, he signed and delivered the said instrument, pursuant to authority given by the members of the General Partner as his free and voluntary act, and as the free and voluntary act and deed of the General Partner and Encuentro Square I LP, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

(SEAL) \_\_\_\_\_  
Public Notary

#### 4X OWNER SIGNATURE BLOCK:

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

ENCUENTRO SQUARE I LP, an Illinois limited partnership, hereby certifies that it is the owner of record to the property described and depicted on this plat as the area to be dedicated, and as such owner has caused said property to be surveyed for the purpose of subdividing. In witness whereof said ENCUENTRO SQUARE I LP, an Illinois limited partnership, has signed, or caused to be signed on its behalf by its duly authorized agent, this certificate on this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

By: Encuentro Square I LP LLC,  
an Illinois limited liability company,  
its general partner

By: \_\_\_\_\_  
Name: David Black  
Title: Manager

#### 4X OWNER NOTARY BLOCK:

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that David Black, personally known to me to be the Manager of Encuentro Square I LP LLC, an Illinois limited liability company (the "General Partner"), the general partner of Encuentro Square I LP, an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Manager, he signed and delivered the said instrument, pursuant to authority given by the members of the General Partner as his free and voluntary act, and as the free and voluntary act and deed of the General Partner and Encuentro Square I LP, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

(SEAL) \_\_\_\_\_  
Public Notary

STATE OF ILLINOIS  
COUNTY OF COOK

We, Terra Engineering, Ltd., Illinois Professional Design Firm 154-003610, hereby certify that the property herein described was surveyed under the direct supervision of an Illinois Professional Land Surveyor, and that this Professional Service conforms to the current Illinois Minimum Standards for a Boundary Survey.

Given under my hand and seal in Chicago, Illinois, this 26th day of October, 2023.

Terra Engineering, Ltd.

Thomas E. Baumgartner

THOMAS E. BAUMGARTNER, ILLINOIS LAND SURVEYOR NO. 3142  
LICENSE EXPIRATION 11-30-2024  
DESIGN FIRM EXPIRATION 04-30-2025

Field work completed March 21, 2022.

I HEREBY AUTHORIZE THE OWNER OR THEIR AGENT TO FILE THIS PLAT OF SUBDIVISION WITH THE COOK COUNTY RECORDER'S OFFICE.



PREPARED FOR:  
LUCHA  
3541 W North Avenue  
CHICAGO, IL 60647

MAIL TO:  
ENCUENTRO SQUARE I LP  
ENCUENTRO SQUARE I LP  
568 W Lake St., Suite 400  
Chicago, IL 60661

# Date Description

1 10-26-23 Issued

**TERRA**  
ENGINEERING LTD.

225 W Ohio Street TEL (312) 467 0123  
4th Floor FAX (312) 467 0220  
Chicago, IL 60654 www.terraengineering.com  
ILLINOIS PROFESSIONAL DESIGN FIRM 154-003610

Project Information  
PROJECT # 20180  
DRAWN BY RZ/AG  
CHECKED BY LAG  
APPROVED BY TER  
CLIENT  
LUCHA

ENCUENTRO SQUARE - LUCHA  
W CORTLAND ST. & N. HAMLIN AVE.  
CHICAGO, IL

2 of 2

CDOT# 35-26-22-4032

*Red Stamp:*  
OCT. 24, 2023