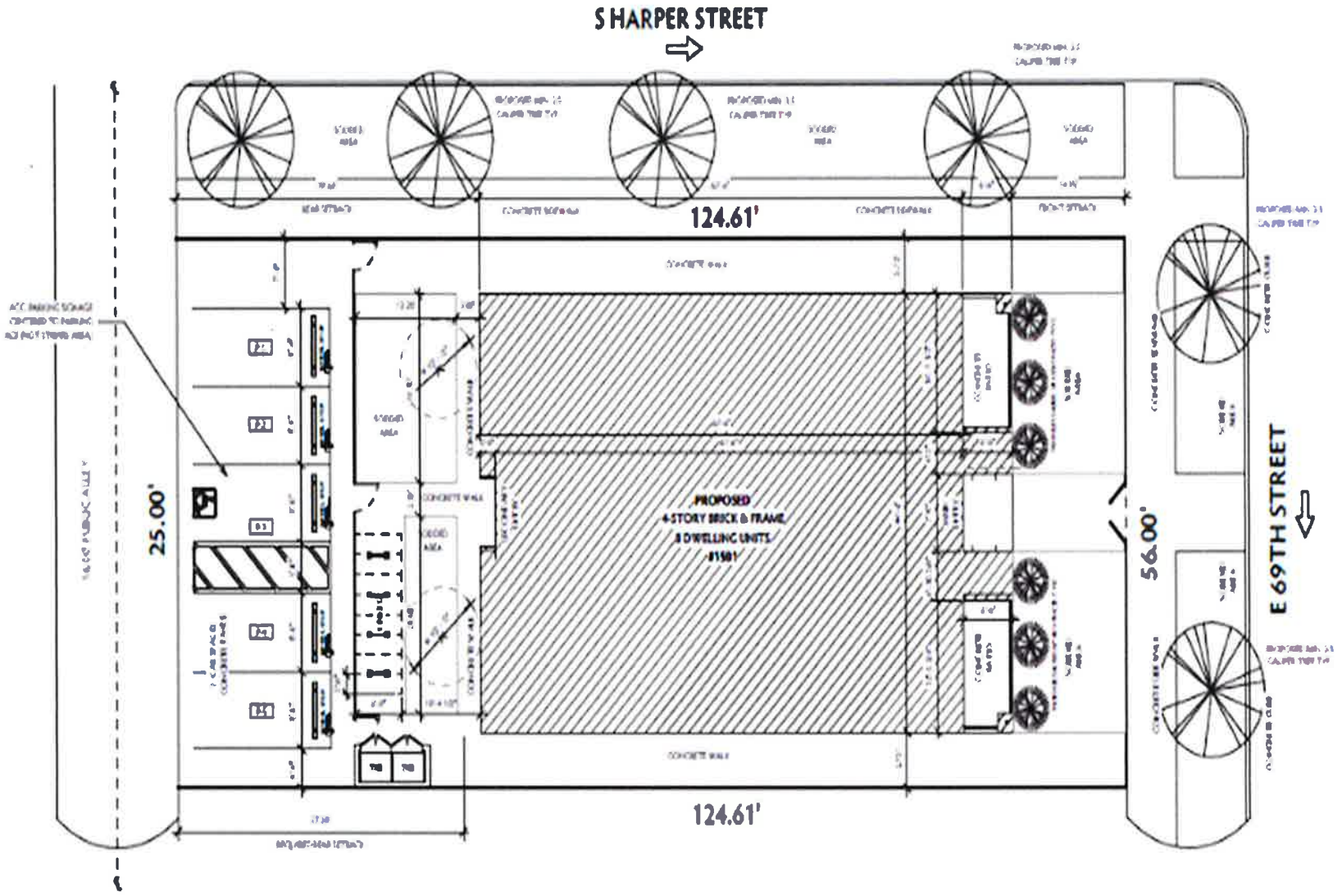
EXHIBIT B

DRAWINGS

(SUBJECT TO CHANGE WITH DEPARTMENT APPROVAL)

(ATTACHED)





① LANDSCAPE PLAN