



**City of Chicago**

Committee on Finance  
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Alderman Edward M. Burke  
Chairman

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OFFICE OF THE  
CITY CLERK *LD*

Telephone  
312-744-3380

**NOTICE**

OCTOBER 31, 2016

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON FINANCE WILL MEET ON **MONDAY, NOVEMBER 14, 2016 AT 10:00 A.M.** AT . IN THE CITY COUNCIL CHAMBER, SECOND FLOOR, CITY HALL, CHICAGO, ILLINOIS.

COPIES OF THE AGENDA AND DOCUMENTS PERTAINING THERETO FOR THIS MEETING WILL BE AVAILABLE FOR REVIEW IN THE OFFICE OF THE COMMITTEE ON FINANCE.

THIS NOTICE IS FOR YOUR INFORMATION.

EDWARD M. BURKE  
CHAIRMAN  
COMMITTEE ON FINANCE

EMB/mmm