

**AGENDA OF MATTERS TO BE CONSIDERED
BY THE
COMMITTEE ON COMMITTEES and RULES
Tuesday, March 22, 2022
2:00 p.m.**

MONTHLY RULE 45 REPORT

1. Approval of the February, 2022 Monthly Rule 45 Reports for the Committee on Committees and Rules

RESOLUTION

2. (Direct Introduction) Appointment of the 11th Ward Alderman