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HARRY OSTERMAN
48TH WARD
CHAIRMAN OF THE COMMITTEE ON HOUSING AND REAL ESTATE

AGENDA

COMMITTEE ON HOUSING AND REAL ESTATE **WEDNESDAY, MARCH 8, 2023** **12:00PM**

- **Approval of February Rule 45 Monthly Report**

Department of Planning and Development

1. **(O2023-1010)** Sale of City-owned property at 6708 South Green Street to Pierre Williams under the Adjacent Neighbors Land Acquisition Program (ANLAP). *Purchase price: \$1,000.00*
6th Ward
2. **(O2023-1009)** Sale of City-owned property at 5130 South Wood Street to Maria Sanchez under the Adjacent Neighbors Land Acquisition Program (ANLAP). *Purchase price: \$3,012.00*
16th Ward
3. **(O2023-812)** Sale of City-owned property at 7146 South Artesian Avenue to Juan Henriquez and Seidy Diaz under the Adjacent Neighbors Land Acquisition Program (ANLAP). *Purchase price: \$2,000.00*
18th Ward
4. **(O2023-809)** Sale of City-owned property at 713 North Homan Avenue to Autumn Pierce under the Adjacent Neighbors Land Acquisition Program (ANLAP). *Purchase price: \$9,010.00*
27th Ward
5. **(O2023-1012)** Sale of City-owned property at 5230-32 South Indiana Avenue to Steve Maurice Epting and Felicia Epting under the Adjacent Neighbors Land Acquisition Program (ANLAP). *Purchase price: \$5,462.00*
3rd Ward

6. **(O2023-814)** Negotiated sale to and execution of a redevelopment agreement of City-owned property at 5036-5044 South Prairie Avenue with 5050 Prairie LLC. *Purchase Price: \$300,000.00*
3rd Ward

7. **(O2023-1056)** Sale of vacant city property with a redevelopment agreement to Urban Equities, Inc. for the development of a community center with a coffee shop, electric auto charging station, commercial kitchen rental space and parking, located at 5021 South Wabash Avenue. *Purchase price: \$2.00*
3rd Ward

8. **(O2023-830)** Quit-claim deeds transfer of City-owned property at 1733 North Francisco Avenue to Taurino and Sophia Miranda, and Sara Mills.
1st Ward

9. **(O2023-1054)** Adopt-a-Landmark grant funding Agreement with Ebenezer Missionary Baptist Church, for preservation work including masonry, roofing and gutters, located at 4501 South Vincennes Avenue.
3rd Ward

10. **(O2023-1055)** Adopt-a-Landmark grant funding Agreement with Greenstone United Methodist Church, for preservation work including the bell tower, located at 11211 South St. Lawrence Avenue.
9th Ward

Department of Housing

11. 2022 4th Quarter Housing Report