## SUMMARY OF A JOINT COMMITTEE HEARING COMMITTEE ON ZONING, LANDMARKS & BUILDING STANDARDS AND COMMITTEE ON HOUSING & REAL ESTATE TUESDAY, DECEMBER 15, 2020

## DOCUMENT NO. O2020-2850 ORDINANCE REFERREED (5-20-20)

**PASS AS AMENDED** 

Amendment of Municipal Codes Titles 2, 4, and 17 by modifying various provisions governing Affordable Dwelling Units