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**SUMMARY OF MATTERS TO BE REPORTED OUT  
BY THE  
COMMITTEE ON COMMITTEES, RULES AND ETHICS  
ON THURSDAY SEPTEMBER 8, 2011 CITY COUNCIL MEETING  
IN THE COUNCIL CHAMBERS ON THE SECOND FLOOR OF CITY HALL**

**2 Ordinances:**

**Item number O2011-6489, (Clean Power Ordinance) which is being re-referred to the Committee on Health and Environmental Protection**

**And**

**Item Number O2011-6406, Intergovernmental agreement with the Illinois State Archives for Microfilming of the City Council Index maintained by the Office of the City Clerk**