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(CHAIRMAN)
BUDGET
COMMITTEES, RULES & ETHICS
EDUCATION
FINANCE
HOUSING AND REAL ESTATE
LICENSE AND CONSUMER PROTECTION

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Meeting Notice

August 26, 2016

You are hereby notified that the Committee on Health and Environmental Protection will hold a meeting on Wednesday, September 07, 2016, at 11:00 a.m. in Room 201 A, City Hall.

Copies of the Agenda and documents pertaining thereto for this meeting will be available for review in the office of the Chairman, Room 300 in City Hall.

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Sincerely,

Alderman George A. Cardenas, 12th Ward
Chairman, Committee on Health & Environmental Protection