



HOWARD B. BROOKINS, JR.
ALDERMAN, 21ST WARD

9011 SOUTH ASHLAND AVE SUITE B
TELEPHONE: (773) 881-9300
FAX: (773) 881-2152

CITY COUNCIL

CITY OF CHICAGO

COUNCIL CHAMBER
CITY HALL - ROOM 305
121 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60602
TELEPHONE: 312-744-4810
FAX: 312-744-7738

COMMITTEE MEMBERSHIPS

TRANSPORTATION & PUBLIC WAY
(CHAIRMAN)
AVIATION
BUDGET & GOVERNMENT OPERATIONS
ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT
FINANCE
COMMITTEES AND RULES
WORKFORCE DEVELOPMENT & AUDIT

November 6, 2019

NOTICE OF MEETING

Notice is hereby given that the meeting for the City Council Committee on Transportation and Public Way will be held on **Wednesday, December 4, 2019 at 10:00 a.m. in Room 201A, Second Floor – City Hall.**

Copies of the agenda for this meeting will be available for review in the office of the Committee on Transportation and Public Way, City Hall, Room 305.

Respectfully Submitted,

Howard B. Brookins Jr.
Chairman

2019 NOV - 6 PM 3: 31
OFFICE OF THE
CITY CLERK
RECEIVED
60