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EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

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**AGENDA OF MATTER TO BE CONSIDERED  
BY THE  
COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION**

**Wednesday, September 7, 2016  
at 11:00 A.M.  
City Hall – Room 201A**

1. O2016-5623 Regarding amendments to Chicago's building code pertaining to energy conservation

Copies of the agenda will be available in room 300 or on line at [www.chicityclerk.com](http://www.chicityclerk.com).

Sincerely,

Alderman George A. Cardenas, 12<sup>th</sup> Ward  
Chairman, Committee on Health & Environmental Protection

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