

**SUMMARY OF REPORTS OF
THE COMMITTEE ON HOUSING AND REAL ESTATE
TO BE SUBMITTED TO THE CITY COUNCIL
AT THE MEETING OF
MAY 9, 2012**

Committee Meeting held May 9, 2012:

RECOMMENDED:

DEPARTMENT OF WATER MANAGEMENT

1. An ordinance approving the acquisition of property located at **4015 S. Ashland Ave.**
(O2012-2231) **11th WARD**

CITY CLERK
OFFICE OF THE
2012 MAY -9 AM 9:51
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CITY CLERK