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**COMMITTEE MEMBERSHIPS**

- HEALTH AND ENVIRONMENTAL PROTECTION  
(CHAIRMAN)
- BUDGET
- COMMITTEES, RULES & ETHICS
- EDUCATION
- FINANCE
- HOUSING AND REAL ESTATE
- LICENSE AND CONSUMER PROTECTION

**NOTICE AND AGENDA OF MATTERS TO BE  
CONSIDERED BY THE  
COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION**

**Wednesday, January 16, 2019  
at 1:00 P.M.  
City Council Chambers - City Hall**

2019 JAN 14 AM 8:09  
OFFICE OF THE  
CITY CLERK  
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ARC

**02018-1398** Call for creation of Public Mental Health Clinic Service Expansion Task Force to explore re-opening of mental health clinics and identify budgetary and operational recommendations for expansion of existing facilities

**Introduction Date:** 12/12/2018

**Sponsor:** Alderman Sophia D. King

Copies of the agenda will be available in room 300 or on line at [www.chicityclerk.com](http://www.chicityclerk.com).

Sincerely,

Alderman George A. Cardenas, 12<sup>th</sup> Ward  
Chairman, Committee on Health & Environmental Protection