CITY COUNCIL

CITY OF CHICAGO

COUNCIL CHAMBER
CITY HALL-ROOM 300, SUITE 45
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602
TELEPHONE: (312) 744-3180
FAX: 312-744-1509

COMMITTEE MEMBERSHIPS

LICENSE & CONSUMER PROTECTION
(CHAIRMAN)

AVIATION

BUDGET AND GOVERNMENT OPERATIONS

COMMITTEE ON COMMITTEES, RULES AND ETHICS

ECONOMIC, CAPITOL AND TECHNOLOGY DEVELOPMENT

FINANCE

HEALTH AND ENVIRONMENTAL PROTECTION

PEDESTRIAN AND TRAFFIC SAFETY

PUBLIC SAFETY

WORKFORCE DEVELOPMENT AND AUDIT

EMMA M. MITTS

ALDERMAN, 37TH WARD
4924 WEST CHICAGO AVENUE
CHICAGO, ILLINOIS 60651
TELEPHONE: (773) 379-0960
FAX: (773) 379-0966
E-MAIL: emitts@ cityofchicago.org

AGENDA OF MATTERS TO BE CONSIDERED

BY THE

COMMITTEE ON LICENSE AND CONSUMER PROTECTION

TUESDAY DECEMBER 8, 2015

11:00 A.M.

ROOM 201A, CITY HALL

O2015-8045   An ordinance to amend Title 3, 4, 9, and 10 of the Municipal Code of Chicago regarding cigarette vending machines, licenses, immigration assistance, bill of rights regarding tax preparation services, and extension of produce stands on public way pilot program. **(Mayor Emanuel, Commissioner of Business Affairs and Consumer Protection)**

O2015-8290   An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (27.146) to allow the issuance of additional packaged goods licenses on portion of Hubbard Street. **(Alderman Burnett, 27th Ward)**

O2015-5296   An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (30.8) to allow the issuance of additional packaged goods licenses on portion of West Diversey. **(Alderman Reboyras, 30th Ward)**

O2015-7861   An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (31.20) to allow the issuance of additional packaged goods licenses on portion of West Fullerton Avenue. **(Alderman Santiago, 31st Ward)**

O2015-8055   An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (40.3(b)) to allow the issuance of additional packaged goods licenses on portion of Clark Street. **(Alderman O'Connor, 40th Ward)**

The sponsoring Alderman or a staff member must be present to speak to the issue.