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COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

Meeting Agenda

Notice is hereby given that the Committee on Health and Environmental Protection will hold a meeting to vote on Tuesday, April 14th, at 2:00pm on the following:

- Appointment of Julia Morita, MD as Commissioner of the Department of Public Health.

Sincerely,

George A. Cardenas
Alderman, 12th Ward

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OFFICE OF THE
CITY CLERK