



**GEORGE A. CARDENAS**  
**CITY COUNCIL**  
**CITY OF CHICAGO**

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**COMMITTEE MEMBERSHIPS**

HEALTH AND ENVIRONMENTAL PROTECTION  
(CHAIRMAN)  
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BUDGET  
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COMMITTEES, RULES & ETHICS  
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EDUCATION  
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FINANCE  
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HOUSING AND REAL ESTATE  
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LICENSE AND CONSUMER PROTECTION

**Meeting Notice and Agenda**

Notice is hereby given that the Committee on Health and Environmental Protection will meet on Tuesday, June 7<sup>th</sup>, 2016 at 10:00am in Council Chambers, City Hall, to discuss the following:

- ComEd Annual Franchise Report and Summer Preparation Hearing

Sincerely,

George A. Cardenas  
Alderman, 12<sup>th</sup> Ward  
Chairman, Committee on Health and Environmental Protection

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CITY CLERK