

Alderman Edward M. Burke Chairman

Telephone 312-744-3380

## **NOTICE**

MAY 14, 2013

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON FINANCE WILL MEET ON MONDAY, JUNE 3, 2013 AT 10:00 A.M. IN THE CITY COUNCIL CHAMBER, SECOND FLOOR, CITY HALL, CHICAGO, ILLINOIS

COPIES OF THE AGENDA AND DOCUMENTS PERTAINING THERETO FOR THIS MEETING WILL BE AVAILABLE FOR REVIEW IN THE OFFICE OF THE COMMITTEE ON FINANCE.

THIS NOTICE IS FOR YOUR INFORMATION.

EDWARD M. BURKE

**CHAIRMAN** 

COMMITTEE ON FINANCE

EMB/mmm

2013 MAY 16 AM 10: 39

228