

**SUMMARY OF REPORTS**

**COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION TO BE SUBMITTED TO THE**

**CITY COUNCIL - December 13, 2017**

**Committee Meeting Held: December 7, 2017**

The following was recommended for approval:

**O2017-8426** Amendment of Municipal Code Titles 2, 4 and 7 regarding food and food-related health regulations

**Introduction Date:** 11/21/2017

**Sponsor:** Mayor Rahm Emanuel

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