



**CITY COUNCIL  
CITY OF CHICAGO**

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**COMMITTEE MEMBERSHIPS**

- LICENSE & CONSUMER PROTECTION  
(CHAIRMAN)
- AVIATION
- BUDGET AND GOVERNMENT OPERATIONS
- COMMITTEE ON COMMITTEES, RULES AND ETHICS
- ECONOMIC, CAPITOL AND TECHNOLOGY DEVELOPMENT
- FINANCE
- HEALTH AND ENVIRONMENTAL PROTECTION
- PEDESTRIAN AND TRAFFIC SAFETY
- PUBLIC SAFETY
- WORKFORCE DEVELOPMENT AND AUDIT

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**AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON LICENSE AND CONSUMER PROTECTION  
WEDNESDAY JULY 18, 2018  
11:00 A.M.  
ROOM 201A, CITY HALL**

2018 JUL 12 PM 2:06  
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CITY CLERK  
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WARD

**O2018-4988** An ordinance to amend Section 3-24 of the Municipal Code of Chicago regarding surcharge associated with shared housing and vacation rentals. **(Mayor Emanuel and the Commissioner of Business Affairs and Consumer Protection)**

**O2018-4970** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-022(17.92) to allow the issuance of additional alcoholic liquor licenses on portion of West 79<sup>th</sup> Street. **(Alderman David, 17<sup>th</sup> Ward)**

**O2018-5053** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-022(27.240) to allow the issuance of additional alcoholic liquor licenses on portion of Jackson Boulevard. **(Aldermen Solis and Burnett)**

**O2018-4969** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023(37.39) to allow the issuance of additional packaged goods licenses on portion of North Cicero Avenue. **(Alderman Mitts, 37<sup>th</sup> Ward)**

**O2018-4990** A substitute ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-022(48.4) to allow the issuance of additional alcoholic liquor licenses on portion of Berwyn Avenue. **(Alderman Osterman, 48<sup>th</sup> Ward)**

**O2016-4000** An ordinance to amend the Municipal Code of Chicago regarding regulation of graffiti implements and materials. **(Aldermen Burke and O'Shea)**  
**Re-refer to Committee on Finance**

**The sponsoring Alderman or a staff member must be present to speak to the issue.**