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**CITY OF CHICAGO**  
**CITY COUNCIL**

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**COMMITTEE MEMBERSHIPS**  
**LICENSE & CONSUMER PROTECTION**  
**(CHAIRMAN)**

**AVIATION**

**BUDGET & GOVERNMENT OPERATIONS**

**COMMITTEES ON COMMITTEES AND RULES**

**ECONOMIC, CAPITAL AND**  
**TECHNOLOGY DEVELOPMENT**

**FINANCE**

**PUBLIC SAFETY**

**WORKFORCE DEVELOPMENT AND AUDIT**

**NOTICE OF MEETING**

March 4, 2020

You are hereby notified that the

**Chicago City Council**

**Committee on License and Consumer Protection**

will hold a meeting on

**Wednesday March 11, 2020**

**at 11:00 a.m.,**

**in City Hall Room 201A.**

Copies of the Agenda of Matters to be considered will be available in the office of the  
Chairman, Room 300 in City Hall.

  
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Emma Mitts, Chairman  
Committee on License and Consumer Protection

OFFICE OF THE  
CITY CLERK

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