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HARRY OSTERMAN
48TH WARD
CHAIRMAN OF THE COMMITTEE ON HOUSING AND REAL ESTATE

SUMMARY OF REPORTS

Committee on Housing and Real Estate

Tuesday, April 11, 2023
10:00AM

APPROVED

- Approval of March 2023 Rule 45 Report

Department Assets, Information and Services

PASSED

1. **(O2023-1304)** Lease Agreement with Joyner Real Estate LLC for Suite 102 at 217 E Monroe St, Springfield, Illinois with common building facilities, for use as City legislative staff space.

Department of Housing

PASSED

2. **(O2023-1386)** Amendment of Municipal Code Section 2-44-080 regarding the definition of a developer's "eligibility criteria" within the 2015 Affordable Requirements Ordinance.

Department of Planning and Development

PASSED

3. **(O2023-1384)** Negotiated Sale of City-owned property at 5408 S Dearborn St., 5410 S Dearborn St., 5440 S Dearborn St, 5407 S Federal St, 5419 S Federal St and 5400 S Federal St to Center Court Development LLC for construction of duplexes and townhomes. *Purchase price: \$302,500.00*

PASSED

4. **(O2023-1322)** Acquisition by the Department of Planning and Development of improved or vacant parcels at 3801-3809 W Madison St, 3857-3859 W Madison St, 3851-3855 W Madison St and 3849 W Madison St for public purpose, including the revitalization of W Madison St.

PASSED

5. **(O2023-1311)** Negotiated acquisition of property at 3407 W Harrison St and 3409 W Harrison St for conservation designation within the Midwest Redevelopment Project Area Plan.

PASSED

6. **(O2023-1312)** Acquisition agreements of vacant improved property at 3200 W Lake St, 100 N Kedzie Ave, 107-111 N Kedzie Ave and 3148 W Washington Blvd for implementation of Chicago/Central Park Plan, Kinzie Plan and Midwest Plan.

PASSED

7. **(O2023-1055)** Adopt-a-landmark grant funding Agreement with Greenstone United Methodist Church for preservation work, including the bell tower, located at 11211 S. St. Lawrence Ave.

PASSED

8. **(O2023-1388)** Amendment of 2016 Rush Medical Center Redevelopment Ordinance seeking release from plan, permission to sell land to Fifth Third Arena [Blackhawks] for expansion at 301-339 S Damen Ave, with excess proceeds to the City for community wellness programs, including Sankofa Wellness Center.