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## COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION  
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

## Meeting Notice

Notice is hereby given that the Committee on Health and Environmental Protection will hold a subject hearing on Tuesday, March 25<sup>th</sup> at 11:30am in City Hall, Council Chambers for the following:

- Amendment of Municipal Code Chapter 11-4 to prohibit retail establishments from providing customers with plastic carryout bags from waste streams.

Sincerely,

George A. Cardenas

Chairman

Committee on Health and Environmental Protection

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