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**COMMITTEE MEMBERSHIPS**

HEALTH AND ENVIRONMENTAL PROTECTION  
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

**Meeting Notice**  
**November 30, 2017**

You are hereby notified that the **Committee on Health and Environmental Protection** will hold a meeting on **Thursday, December 7, 2017 at 10:00 a.m.** in **Room 201A**, Second Floor, City Hall, Chicago, Illinois.

Copies of the agenda and documents pertaining thereto for this meeting will be available for review in the office of the Chairman, Room 300 in City Hall.

Sincerely,

Alderman George A. Cardenas, 12<sup>th</sup> Ward  
Chairman, Committee on Health & Environmental Protection

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