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COMMITTEE MEMBERSHIPS

- HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)
- BUDGET
- COMMITTEES, RULES & ETHICS
- EDUCATION
- FINANCE
- HOUSING AND REAL ESTATE
- LICENSE AND CONSUMER PROTECTION

**AMENDED NOTICE AND AGENDA OF MATTERS
TO BE CONSIDERED BY THE
COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION**

**Wednesday, January 16, 2019
at 1:00 P.M.
City Council Chambers - City Hall**

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CITY CLERK
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HRC

R2018-1398 Call for creation of Public Mental Health Clinic Service Expansion Task Force to explore re-opening of mental health clinics and identify budgetary and operational recommendations for expansion of existing facilities

Introduction Date: 12/12/2018

Sponsor: Alderman Sophia D. King

Copies of the agenda will be available in room 300 or on line at www.chicityclerk.com.

Sincerely,

Alderman George A. Cardenas, 12th Ward
Chairman, Committee on Health & Environmental Protection