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COMMITTEE MEMBERSHIPS

- Health and Environmental Protection (Chairman)
- Budget
- Committees, Rules & Ethics
- Education
- Finance
- Health and Real Estate
- License and Consumer Protection

NOTICE / AGENDA OF MATTERS TO BE CONSIDERED
BY THE
COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION

OFFICE OF THE
CITY CLERK

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The Committee on Health and Environmental Protection will hold a meeting on **Tuesday, September 18th, 2018 at 2:00pm in 201A at City Hall**, for the following:

- Or2018-80 Revocation of written waiver granted to General Iron Industries, Inc. regarding restriction on processing of recyclable materials during evening hours

Introduction Date: 2/28/2018

Sponsor: Alderman Brian Hopkins (2)

Copies of the agenda will be available in room 300 or on line at www.chicityclerk.com.

Sincerely,

Alderman George A. Cardenas, 12th Ward
Chairman, Committee on Health & Environmental Protection