

**AGENDA OF MATTERS TO BE CONSIDERED**

**BY THE**

**COMMITTEE ON WORKFORCE DEVELOPMENT & AUDIT**

**ON**

**WEDNESDAY, SEPTEMBER 28, 2011, AT 10:00 A.M., IN COUNCIL CHAMBERS**

- | <b>ITEM</b> | <b>SPONSOR</b> | <b>APPOINTMENT:</b>   |
|-------------|----------------|---|
| 1           | Mayor          | Appointment of Samuel L. Evans, Jr. as a member of the Human Resources Board effective immediately and expiring July 16, 2016, to succeed Don A. Turner, whose term has expired -- A2011-112; |
| <b>ITEM</b> | <b>SPONSOR</b> | <b>BARGAINING AGREEMENT;</b>  |
| 2           | Mayor          | Execution of collective bargaining agreement with Teamsters Local 743 -- O2011-7454;  |
| <b>ITEM</b> | <b>SPONSOR</b> | <b>AMENDMENT TO SALARY RESOLUTION:</b>  |
| 3           | Mayor          | Amendment to the salary resolution, as it pertains to Vacation Leave -- R2011-1029;   |

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