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**COMMITTEE MEMBERSHIPS**

HEALTH AND ENVIRONMENTAL PROTECTION  
(CHAIRMAN)

BUDGET

COMMERCIAL, PUBLIC & ETHICS

EDUCATION

FINANCE

HOUSING AND COMMUNITY DEVELOPMENT

LITERACY AND COMMUNITY PROTECTION

**AMENDED MEETING AGENDA**

You are hereby notified that the Chicago City Council Committee on Health and Environmental Protection will hold a meeting on **Tuesday, October 3rd at 10:00 A.M. in Room 201A.**

Consideration will be given to the following matters:

- R2017-727** Adoption and implementation of Good Food Purchasing Program Standards  
**Introduction Date:** 9/6/2017 **Sponsor:** Mayor Rahm Emanuel
  
- 02017-6226** Amendment of Municipal Code Chapters 7-28 and 11-4 regarding increase and synchronization of penalties against illegal disposal of waste, refuse or junk (fly-dumping)  
**Introduction Date:** 9/6/2017 **Sponsor:** Mayor Rahm Emanuel

Copies of the agenda will be available in room 300 or on line at [www.chicityclerk.com](http://www.chicityclerk.com).

Sincerely,

Alderman George A. Cardenas, 12<sup>th</sup> Ward  
Chairman, Committee on Health & Environmental Protection

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