

AGENDA

**JOINT MEETING OF COMMITTEE ON TRANSPORTATION AND PUBLIC WAY AND LICENSING AND
CONSUMER PROTECTION**

June 17, 2016

1:00 p.m., City Council Chambers, City Hall

**O2016-1729 - Amendment of Municipal Code Title 9 concerning public chauffeur licenses and
transportation network services.**

2016 JUN 15 AM 11:49

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