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**COMMITTEE MEMBERSHIPS**

- HEALTH AND ENVIRONMENTAL PROTECTION  
(CHAIRMAN)
- BUDGET
- COMMITTEES, RULES & ETHICS
- EDUCATION
- FINANCE
- HOUSING AND REAL ESTATE
- LAND AND COMMUNITY PROTECTION

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**NOTICE AND AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION**

The Committee on Health and Environmental Protection will hold a meeting on **Wednesday, April 3rd, 2019 at 12:00pm in 201A at City Hall**, for the following:

**R2019-157** Support for implementation of clean energy transition plan

**Introduction Date:** 3/13/2019

**Sponsor:** Mayor Rahm Emanuel

Copies of the agenda will be available in room 300 or on line at [www.chicityclerk.com](http://www.chicityclerk.com).

Sincerely,

Alderman George A. Cardenas, 12<sup>th</sup> Ward  
Chairman, Committee on Health & Environmental Protection